## APPLICATION FOR WATER SERVICE

| CHECK ONE:  | O OWNER                                      | O RENTAL                 | O LEASE      | TO OWN                  | O 10 DAY CLEANING   |  |
|---|--|--------------------------|--------------|-------------------------|---|--|
| SERVICE ADDRESS:  |  |                          |              |                         |   |  |
| MAILING ADDRESS:  |  |                          |              |                         |   |  |
| APPLICANT FIRST NAME:                                       |  | (IF DIFFERENT FRO        | M SERVICE A  | ddress)<br>LAST NAME: _ |   |  |
| SPOUSE/ CO APP NAME: _                                      |  | MIDDLE                   | INITIAL      | LAST NAME: _            |   |  |
| PHONE NUMBER:   |  | SECONDARY PHONE NUMBER:  |              |                         |   |  |
| DRIVERS LICENSE #:  |  | SOCIAL SECURITY NUMBER:  |              |                         |   |  |
| SPOUSE/ CO APP DL#:   |  | SPOUSE/ CO APP SS #      |              |                         |   |  |
| LANDLORD NAME:  |  |                          |              |                         |   |  |
| Note: District shall refer to                               | o Russellville White                         | esburg Utility District. |              |                         |   |  |
| The undersigned hereby r<br>district's meters, accordir     |  |                          |              | and agrees to pay       | for saids ervice measured by the  |  |
|   | district free access                         | to the premises of the   |              |                         | finstallation, and to permit<br>eading, examining, or removing  |  |
| meters and meter boxes.                                     | The applicant shall<br>e district. The appli | see that at all times t  | he meter a   | nd meter-box be         | gand protection of pipes, devices,<br>accessible to the meter readers<br>others to interfere with the |  |
|   | which does or may                            | contain s ewage or o     | ther waste   | or liquid which co      | sewer, drain pool, storage ould be capable of contamination   |  |
| The applicant agrees to p                                   | ay a monthly charg                           | e at the district's curr | ent ra te wł | nether any water        | is consumed or not.   |  |
| The applicant agrees to no for a reasonable time after      |  |                          |              |                         | and agrees to pay for said service<br>rs and render bill.   |  |
| It is further understood th<br>file and open for inspection |  |                          |              |                         | d Regulations of the District, on art of this agreement.  |  |
| SIGNATURE:  |  |                          |              | DATE:                   |   |  |
| (Office Use Only  | y)   |                          |              |                         |   |  |
| Account Number:   |  |                          | Serv         | vice App. #:            |   |  |
| Service Charge Amount                                       | :  |                          |              |                         |   |  |
| Service Address Zip:  | <del>-</del>                                 | Carrier Ro               | ute:         | Del                     | livery Point Code:  |  |
|   |  |                          |              |                         |   |  |

This institution is an equal opportunity provider and employer  $% \left( 1\right) =\left( 1\right) \left( 1$